

**United States Bankruptcy Court  
District of South Dakota**

**IN RE:**

Case No. \_\_\_\_\_

**Stanish, Dennis Louis II & Stanish, Karen Amber**Chapter **7**

Debtor(s)

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NUMBER OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	\$ 110,000.00		
B - Personal Property	Yes	4	\$ 32,598.00		
C - Property Claimed as Exempt	Yes	2			
D - Creditors Holding Secured Claims	Yes	2		\$ 118,898.00	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	3		\$ 13,075.00	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	11		\$ 97,046.00	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	Yes	1			\$ 4,251.48
J - Current Expenditures of Individual Debtor(s)	Yes	2			\$ 4,246.00
TOTAL		28	\$ 142,598.00	\$ 229,019.00	

**United States Bankruptcy Court  
District of South Dakota**

**IN RE:**

Case No. \_\_\_\_\_

**Stanish, Dennis Louis II & Stanish, Karen Amber**Chapter **7**

Debtor(s)

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$ <b>5,075.00</b>
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$ <b>8,000.00</b>
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$ <b>0.00</b>
Student Loan Obligations (from Schedule F)	\$ <b>35,000.00</b>
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$ <b>0.00</b>
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$ <b>0.00</b>
<b>TOTAL</b>	\$ <b>48,075.00</b>

**State the following:**

Average Income (from Schedule I, Line 16)	\$ <b>4,251.48</b>
Average Expenses (from Schedule J, Line 18)	\$ <b>4,246.00</b>
Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20 )	\$ <b>2,531.95</b>

**State the following:**

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$ <b>2,500.00</b>
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.	\$ <b>13,075.00</b>	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$ <b>0.00</b>
4. Total from Schedule F		\$ <b>97,046.00</b>
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$ <b>99,546.00</b>

IN RE Stanish, Dennis Louis II &amp; Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
Homestead located at: 709 5th Street Garretson, SD 57030 (2011 Tax Assessment \$104,950)		J	110,000.00	95,500.00
<b>TOTAL</b>			<b>110,000.00</b>	

(Report also on Summary of Schedules)

IN RE Stanish, Dennis Louis II &amp; Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
1. Cash on hand.		<b>Cash on hand</b>	<b>J</b>	<b>10.00</b>
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>Business checking account</b>	<b>J</b>	<b>1.00</b>
		<b>Checking account</b>	<b>J</b>	<b>39.00</b>
		<b>Checking account (dormant) - no balance</b>	<b>J</b>	<b>0.00</b>
		<b>Checking account - negative balance</b>	<b>J</b>	<b>0.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, include audio, video, and computer equipment.		<b>2 Kids beds</b>	<b>J</b>	<b>50.00</b>
		<b>2 Old TVs</b>	<b>J</b>	<b>25.00</b>
		<b>Armoire</b>	<b>J</b>	<b>300.00</b>
		<b>Bed</b>	<b>J</b>	<b>400.00</b>
		<b>Charcoal grill</b>	<b>J</b>	<b>2.00</b>
		<b>Crib</b>	<b>J</b>	<b>50.00</b>
		<b>Decorations</b>	<b>J</b>	<b>40.00</b>
		<b>Dishes/flatware/pots/pans</b>	<b>J</b>	<b>100.00</b>
		<b>Dresser</b>	<b>J</b>	<b>300.00</b>
		<b>DVD player</b>	<b>J</b>	<b>20.00</b>
		<b>End tables</b>	<b>J</b>	<b>100.00</b>
		<b>Entertainment center</b>	<b>J</b>	<b>300.00</b>
		<b>Garage items</b>	<b>J</b>	<b>100.00</b>
		<b>Household tools</b>	<b>J</b>	<b>100.00</b>
		<b>Hutch</b>	<b>J</b>	<b>50.00</b>
		<b>Knick knacks</b>	<b>J</b>	<b>100.00</b>
		<b>Laminate shelving</b>	<b>J</b>	<b>25.00</b>
		<b>Lamps</b>	<b>J</b>	<b>50.00</b>
		<b>Laptop</b>	<b>J</b>	<b>100.00</b>
		<b>Microwave</b>	<b>J</b>	<b>40.00</b>
		<b>Misc.</b>	<b>J</b>	<b>100.00</b>
		<b>Misc. basement items</b>	<b>J</b>	<b>40.00</b>
		<b>Misc. furniture</b>	<b>J</b>	<b>200.00</b>
		<b>Old basement refrigerator &amp; appliances</b>	<b>J</b>	<b>25.00</b>
		<b>Patio furniture</b>	<b>J</b>	<b>50.00</b>

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber Debtor(s) Case No. (If known)

**SCHEDULE B - PERSONAL PROPERTY**  
**(Continuation Sheet)**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
		<b>Pool table</b>	<b>J</b>	<b>75.00</b>
		<b>Refrigerator</b>	<b>J</b>	<b>100.00</b>
		<b>Small appliances</b>	<b>J</b>	<b>20.00</b>
		<b>Snowblower</b>	<b>J</b>	<b>250.00</b>
		<b>Stove</b>	<b>J</b>	<b>100.00</b>
		<b>Table/chairs</b>	<b>J</b>	<b>300.00</b>
		<b>Toys</b>	<b>J</b>	<b>50.00</b>
		<b>TV</b>	<b>J</b>	<b>200.00</b>
		<b>Vacuum</b>	<b>J</b>	<b>20.00</b>
		<b>CDs/DVDs</b>	<b>J</b>	<b>25.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.				
6. Wearing apparel.		<b>Debtors' clothing</b>	<b>J</b>	<b>500.00</b>
7. Furs and jewelry.		<b>Wedding rings/jewelry</b>	<b>J</b>	<b>1,200.00</b>
8. Firearms and sports, photographic, and other hobby equipment.		<b>Fishing equipment</b>	<b>J</b>	<b>100.00</b>
9. Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			
10. Annuities. Itemize and name each issue.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	<b>X</b>			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	<b>X</b>			
16. Accounts receivable.	<b>X</b>			
17. Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars.	<b>X</b>			

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE B - PERSONAL PROPERTY**  
**(Continuation Sheet)**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.		<b>(1) Earned but unpaid wages and (2) pro rata 2011 Federal Income Tax refund up to allowed exemption of \$10,000 (2010 tax refund offset by IRS and/or back child support)</b>	<b>J</b>	<b>5,771.00</b>
19. Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	<b>X</b>			
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>1999 GMC dump truck (secured)</b>	<b>J</b>	<b>3,000.00</b>
		<b>2000 Ford F150 pickup - \$1,500; 1986 Chevy C60 (boom truck) - \$3,000; snowplow \$1,500; blanket lien in all business equipment (including late 1960's Chipper - value - \$500 and tools, saws and equipment - \$800) and monies owed for work in progress and accounts receivable - \$370 (all secured)</b>	<b>J</b>	<b>7,670.00</b>
		<b>2007 Uplander Van (secured)</b>	<b>J</b>	<b>10,500.00</b>
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.		<b>Credit card machine (leased)</b>	<b>J</b>	<b>0.00</b>
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber Case No. \_\_\_\_\_  
 Debtor(s) (If known)

**SCHEDULE B - PERSONAL PROPERTY**  
**(Continuation Sheet)**

TYPE OF PROPERTY	N O N E	DESCRIPTION AND LOCATION OF PROPERTY	HUSBAND, WIFE, JOINT, OR COMMUNITY	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			
<b>TOTAL</b>				<b>32,598.00</b>

0 continuation sheets attached

(Include amounts from any continuation sheets attached.  
 Report total also on Summary of Schedules.)

IN RE Stanish, Dennis Louis II &amp; Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**Debtor elects the exemptions to which debtor is entitled under:  
(Check one box)☐ Check if debtor claims a homestead exemption that exceeds \$146,450. \*☐ 11 U.S.C. § 522(b)(2)☒ 11 U.S.C. § 522(b)(3)

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS
<b><u>SCHEDULE A - REAL PROPERTY</u></b>			
Homestead located at: 709 5th Street Garretson, SD 57030 (2011 Tax Assessment \$104,950)	SDCL §§ 43-45-3	14,500.00	110,000.00
<b><u>SCHEDULE B - PERSONAL PROPERTY</u></b>			
Cash on hand	SDCL § 43-45-4	10.00	10.00
Business checking account	SDCL § 43-45-4	1.00	1.00
Checking account	SDCL § 43-45-4	39.00	39.00
2 Kids beds	SDCL § 43-45-4	50.00	50.00
2 Old TVs	SDCL § 43-45-4	25.00	25.00
Armoire	SDCL § 43-45-4	300.00	300.00
Bed	SDCL § 43-45-4	400.00	400.00
Charcoal grill	SDCL § 43-45-4	2.00	2.00
Crib	SDCL § 43-45-4	50.00	50.00
Decorations	SDCL § 43-45-4	40.00	40.00
Dishes/flatware/pots/pans	SDCL § 43-45-4	100.00	100.00
Dresser	SDCL § 43-45-4	300.00	300.00
DVD player	SDCL § 43-45-4	20.00	20.00
End tables	SDCL § 43-45-4	100.00	100.00
Entertainment center	SDCL § 43-45-4	300.00	300.00
Garage items	SDCL § 43-45-4	100.00	100.00
Household tools	SDCL § 43-45-4	100.00	100.00
Hutch	SDCL § 43-45-4	50.00	50.00
Knick knacks	SDCL § 43-45-4	100.00	100.00
Laminate shelving	SDCL § 43-45-4	25.00	25.00
Lamps	SDCL § 43-45-4	50.00	50.00
Laptop	SDCL § 43-45-4	100.00	100.00
Microwave	SDCL § 43-45-4	40.00	40.00
Misc.	SDCL § 43-45-4	100.00	100.00
Misc. basement items	SDCL § 43-45-4	40.00	40.00
Misc. furniture	SDCL § 43-45-4	200.00	200.00
Old basement refrigerator & appliances	SDCL § 43-45-4	25.00	25.00
Patio furniture	SDCL § 43-45-4	50.00	50.00
Pool table	SDCL § 43-45-4	75.00	75.00
Refrigerator	SDCL § 43-45-4	100.00	100.00
Small appliances	SDCL § 43-45-4	20.00	20.00
Snowblower	SDCL § 43-45-4	250.00	250.00
Stove	SDCL § 43-45-4	100.00	100.00
Table/chairs	SDCL § 43-45-4	300.00	300.00
Toys	SDCL § 43-45-4	50.00	50.00
TV	SDCL § 43-45-4	200.00	200.00

\* Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.



IN RE Stanish, Dennis Louis II &amp; Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**  
**(Continuation Sheet)**

DESCRIPTION OF PROPERTY	SPECIFY LAW PROVIDING EACH EXEMPTION	VALUE OF CLAIMED EXEMPTION	CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS
Vacuum	SDCL § 43-45-4	20.00	20.00
CDs/DVDs	SDCL § 43-45-4	25.00	25.00
Debtors' clothing	SDCL § 43-45-2	500.00	500.00
Wedding rings/jewelry	SDCL § 43-45-2	1,200.00	1,200.00
Fishing equipment	SDCL § 43-45-4	100.00	100.00
(1) Earned but unpaid wages and (2) pro rata 2011 Federal Income Tax refund up to allowed exemption of \$10,000 (2010 tax refund offset by IRS and/or back child support)	SDCL § 43-45-4	5,771.00	5,771.00
2000 Ford F150 pickup - \$1,500; 1986 Chevy C60 (boom truck) - \$3,000; snowplow \$1,500; blanket lien in all business equipment (including late 1960's Chipper - value - \$500 and tools, saws and equipment - \$800) and monies owed for work in progress and accounts receivable - \$370 (all secured)	SDCL § 43-45-4	272.00	7,670.00

IN RE Stanish, Dennis Louis II &amp; Stanish, Karen Amber

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Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. <i>(See Instructions Above.)</i>	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>007916024433</b> <b>Ally</b> <b>Payment Processing Center</b> <b>PO Box 78234</b> <b>Phoenix, AZ 85062-8234</b>	<b>J</b>	<b>2007 Chevy Uplander Van</b>  VALUE \$ <b>10,500.00</b>				<b>12,900.00</b>	<b>2,400.00</b>
ACCOUNT NO. <b>Ally Financial</b> <b>PO Box 38092</b> <b>Bloomington, MN 55438</b>		<b>Assignee or other notification for:</b> <b>Ally</b>  VALUE \$					
ACCOUNT NO. <b>CorTrust Bank, N.A.</b> <b>2101 S Minnesota Ave.</b> <b>Sioux Falls, SD 57105</b>	<b>J</b>	<b>2000 Ford F150 pickup (\$1,500); 1986 Chevy C60 (boom truck) (\$3,000); snowplow (\$1,500); blanket lien in all business equipment &amp; machinery (\$1,300) and monies owed for work in progress and accounts receivable (\$370)</b>  VALUE \$ <b>7,670.00</b>				<b>7,398.00</b>	
ACCOUNT NO. <b>CorTrust Bank</b> <b>PO Box 5431</b> <b>Sioux Falls, SD 57117-5431</b>		<b>Assignee or other notification for:</b> <b>CorTrust Bank, N.A.</b>  VALUE \$					
Subtotal (Total of this page)						\$ <b>20,298.00</b>	\$ <b>2,400.00</b>
Total (Use only on last page)						\$	\$

1 continuation sheets attached

(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

IN RE Stanish, Dennis Louis II &amp; Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBITOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO. <b>Davenport, Evens, Hurwitz &amp; Smith, LLP</b> <b>Keith A. Gauer</b> <b>206 West 14th St. PO Box 1030</b> <b>Sioux Falls, SD 57101-1030</b>		<b>Assignee or other notification for:</b> <b>CorTrust Bank, N.A.</b>					
		VALUE \$					
ACCOUNT NO. <b>First Premier Bank</b> <b>PO Box 1348</b> <b>Sioux Falls, SD 57101-1348</b>	<b>J</b>	<b>1999 GMC dump truck</b>				<b>3,100.00</b>	<b>100.00</b>
		VALUE \$ <b>3,000.00</b>					
ACCOUNT NO. <b>Home Federal Bank</b> <b>PO Box 5000</b> <b>Sioux Falls, SD 57104-5000</b>	<b>J</b>	<b>Homestead located at: 709 5th Street</b> <b>Garretson, SD 57030</b>				<b>95,500.00</b>	
		VALUE \$ <b>110,000.00</b>					
ACCOUNT NO.							
		VALUE \$					
ACCOUNT NO.							
		VALUE \$					
ACCOUNT NO.							
		VALUE \$					
Subtotal (Total of this page)						\$ <b>98,600.00</b>	\$ <b>100.00</b>
Total (Use only on last page)						\$ <b>118,898.00</b>	\$ <b>2,500.00</b>

Sheet no. 1 of 1 continuation sheets attached to  
Schedule of Creditors Holding Secured Claims

(Report also on  
Summary of  
Schedules.)

(If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

IN RE Stanish, Dennis Louis II &amp; Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

**TYPES OF PRIORITY CLAIMS** (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

☒ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

2 continuation sheets attached

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber Case No. \_\_\_\_\_  
Debtor(s) (If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
**(Continuation Sheet)**

**Domestic Support Obligations**

(Type of Priority for Claims Listed on This Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO. <b>Amy Parmely</b> <b>c/o SD Division Of Child Support</b> <b>700 Governors Dr.</b> <b>Pierre, SD 57501</b>	J	Back child support				2,636.00	2,636.00	
ACCOUNT NO. <b>Kay Christiansen</b> <b>850 - 18th St. SW #5</b> <b>Huron, SD 57350</b>	J	Back child support				1,011.00	1,011.00	
ACCOUNT NO. <b>Michele Cox</b> <b>221 N. Cleveland Ave., #306</b> <b>Sioux Falls, SD 57103</b>	J	Back child support				1,428.00	1,428.00	
ACCOUNT NO.								
ACCOUNT NO.								
ACCOUNT NO.								

Sheet no. 1 of 2 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
(Totals of this page)

\$ **5,075.00** \$ **5,075.00** \$

Total

\$ \$ \$

(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

Total

(Use only on last page of the completed Schedule E. If applicable,  
report also on the Statistical Summary of Certain Liabilities and Related Data.)

\$ \$ \$

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber Case No. \_\_\_\_\_  
 Debtor(s) (If known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
**(Continuation Sheet)**

**Taxes and Other Certain Debts Owed to Governmental Units**

(Type of Priority for Claims Listed on This Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
ACCOUNT NO. <b>Internal Revenue Service</b> <b>PO Box 7346</b> <b>Philadelphia, PA 19101-7346</b>	<b>J</b>	<b>Taxes owed for 2009</b>				<b>8,000.00</b>	<b>8,000.00</b>	
ACCOUNT NO.								
ACCOUNT NO.								
ACCOUNT NO.								
ACCOUNT NO.								
ACCOUNT NO.								

Sheet no. **2** of **2** continuation sheets attached to  
 Schedule of Creditors Holding Unsecured Priority Claims

Subtotal  
 (Totals of this page)

\$ **8,000.00** \$ **8,000.00** \$

Total

(Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)

\$ **13,075.00**

Total

(Use only on last page of the completed Schedule E. If applicable,  
 report also on the Statistical Summary of Certain Liabilities and Related Data.)

\$ **13,075.00** \$

IN RE Stanish, Dennis Louis II &amp; Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>924725-03</b> <b>AAA Collections, Inc.</b> <b>P.O. Box 881</b> <b>Sioux Falls, SD 57101-0881</b>	<b>J</b>	<b>Collecting for creditor</b>				<b>11.00</b>
ACCOUNT NO. <b>Sanford Laboratories</b> <b>PO Box 5056</b> <b>Sioux Falls, SD 57117</b>		<b>Assignee or other notification for: AAA Collections, Inc.</b>				
ACCOUNT NO. <b>ACE Recovery Services</b> <b>PO Box 129</b> <b>Grand River, OH 44045-0129</b>	<b>J</b>	<b>Business account</b>				<b>229.00</b>
ACCOUNT NO. <b>Progressive Ins. Co.</b> <b>6300 Wilson Mills Road</b> <b>Mayfield Village, OH 44143</b>		<b>Assignee or other notification for: ACE Recovery Services</b>				

10 continuation sheets attached

Subtotal  
(Total of this page) \$ **240.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules and, if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber Case No. \_\_\_\_\_  
Debtor(s) (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>6053350355341</b> <b>Afni Inc</b> <b>PO Box 3427</b> <b>Bloomington, IL 61702-3427</b>	<b>J</b>	<b>Collecting for creditor</b>				<b>86.00</b>
ACCOUNT NO. <b>Qwest</b> <b>PO Box 91154</b> <b>Seattle, WA 98111</b>		<b>Assignee or other notification for:</b> <b>Afni Inc</b>				
ACCOUNT NO. <b>5491-1000-2298-5033</b> <b>Allied Interstate Inc</b> <b>PO Box 361774</b> <b>Columbus, OH 43236-1774</b>	<b>J</b>	<b>Collecting for creditor</b>				<b>600.00</b>
ACCOUNT NO. <b>HSBC Bank Nevada, N.A.</b> <b>PO Box 5244</b> <b>Carol Stream, IL 60197-5244</b>		<b>Assignee or other notification for:</b> <b>Allied Interstate Inc</b>				
ACCOUNT NO. <b>HSBC Bank Nevada, N.A.</b> <b>1111 Town Center Drive</b> <b>Las Vegas, NV 89128</b>		<b>Assignee or other notification for:</b> <b>Allied Interstate Inc</b>				
ACCOUNT NO. <b>Anderson Publications</b> <b>PO Box 128</b> <b>Canistota, SD 57012-0128</b>	<b>J</b>	<b>Business account</b>				<b>224.00</b>
ACCOUNT NO. <b>Argus Leader</b> <b>200 S. Minnesota Ave.</b> <b>Sioux Falls, SD 57104</b>	<b>J</b>	<b>Business account</b>				<b>250.00</b>

Sheet no. 1 of 10 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **1,160.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$



IN RE Stanish, Dennis Louis II & Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Beadle County Auditor</b> <b>PO Box 1358</b> <b>Huron, SD 57350</b>	<b>J</b>	<b>County Aid Lien</b>				<b>2,330.00</b>
ACCOUNT NO. <b>Beadle County Register Of Deeds</b> <b>PO Box 1358</b> <b>Huron, SD 57350</b>		<b>Assignee or other notification for:</b> <b>Beadle County Auditor</b>				
ACCOUNT NO. <b>Beadle County States Attorney</b> <b>PO Box 1358</b> <b>Huron, SD 57350</b>		<b>Assignee or other notification for:</b> <b>Beadle County Auditor</b>				
ACCOUNT NO. <b>Beadle County Treasurer</b> <b>PO Box 1358</b> <b>Huron, SD 57350</b>		<b>Assignee or other notification for:</b> <b>Beadle County Auditor</b>				
ACCOUNT NO. <b>Heartland Collections, Inc.</b> <b>PO Box 1355</b> <b>Huron, SD 57350</b>		<b>Assignee or other notification for:</b> <b>Beadle County Auditor</b>				
ACCOUNT NO. <b>5178-0572-8283-4303</b> <b>Capital One Bank</b> <b>P.O. Box 60599</b> <b>City Of Industry, CA 91716-0599</b>	<b>J</b>	<b>Credit card</b>				<b>348.00</b>
ACCOUNT NO. <b>Capital One</b> <b>PO Box 85167</b> <b>Richmond, VA 23285-5167</b>		<b>Assignee or other notification for:</b> <b>Capital One Bank</b>				

Sheet no. 2 of 10 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **2,678.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Capital One</b> <b>PO Box 30285</b> <b>Salt Lake City, UT 84130-0285</b>		<b>Assignee or other notification for:</b> <b>Capital One Bank</b>				
ACCOUNT NO. <b>670901460109042</b> <b>Citifinacial</b> <b>PO Box 183172</b> <b>Columbus, OH 43218-3172</b>	<b>J</b>	<b>Loan</b>				<b>4,428.00</b>
ACCOUNT NO. <b>Citifinacial</b> <b>Bankruptcy Dept.</b> <b>PO Box 140489</b> <b>Irving, TX 75014-0489</b>		<b>Assignee or other notification for:</b> <b>Citifinacial</b>				
ACCOUNT NO. <b>Citifinacial</b> <b>PO Box 70915</b> <b>Charlotte, NC 28272-0915</b>		<b>Assignee or other notification for:</b> <b>Citifinacial</b>				
ACCOUNT NO. <b>City Of Garretson</b> <b>PO Box 370</b> <b>Garretson, SD 57030</b>	<b>J</b>	<b>Services</b>				<b>380.00</b>
ACCOUNT NO. <b>Credit Collection Bureau</b> <b>PO Box 90508</b> <b>Sioux Falls, SD 57109-0508</b>	<b>J</b>	<b>Collecting for creditors</b>				<b>2,356.00</b>
ACCOUNT NO. <b>Family Medicine</b> <b>6110 S. Minnesota Ave.</b> <b>Sioux Falls, SD 57108</b>		<b>Assignee or other notification for:</b> <b>Credit Collection Bureau</b>				

Sheet no. **3** of **10** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **7,164.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Orthopedic &amp; Sports Medicine</b> <b>1210 W. 18th St., #G01</b> <b>Sioux Falls, SD 57104-4656</b>		<b>Assignee or other notification for:</b> <b>Credit Collection Bureau</b>				
ACCOUNT NO. <b>Sanford Children's Specialty Clinic</b> <b>1305 W. 18th St.</b> <b>Sioux Falls, SD 57105</b>		<b>Assignee or other notification for:</b> <b>Credit Collection Bureau</b>				
ACCOUNT NO. <b>Sanford Health</b> <b>PO Box 5187</b> <b>Sioux Falls, SD 57117-5187</b>		<b>Assignee or other notification for:</b> <b>Credit Collection Bureau</b>				
ACCOUNT NO. <b>Sanford USD Medical Center</b> <b>PO Box 5074</b> <b>Sioux Falls, SD 57117</b>		<b>Assignee or other notification for:</b> <b>Credit Collection Bureau</b>				
ACCOUNT NO. <b>77800</b> <b>Dakota Auto Parts</b> <b>PO Box 1719</b> <b>Sioux Falls, SD 57101</b>	<b>J</b>	<b>Business account</b>				<b>605.00</b>
ACCOUNT NO. <b>650524421</b> <b>Dex Media East, Inc.</b> <b>PO Box 78041</b> <b>Phoenix, AZ 85062-8041</b>	<b>J</b>	<b>Business account</b>				<b>155.00</b>
ACCOUNT NO. <b>117958</b> <b>Eastgate Towing &amp; Storage, Inc.</b> <b>2904 E. Rice St.</b> <b>Sioux Falls, SD 57103</b>	<b>J</b>	<b>Business account</b>				<b>179.00</b>

Sheet no. **4** of **10** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **939.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber Case No. \_\_\_\_\_  
Debtor(s) (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. 3689 Fair Tax, Inc. Aka Dakota Staffing 1600 W. 12th St. Ste 100 Sioux Falls, SD 57104	J	Services				106.00
ACCOUNT NO. 44184093645379 First National Bank Of Omaha PO Box 2557 Omaha, NE 68103-2557	J	Credit card				6,797.00
ACCOUNT NO. First Premier Bank PO Box 5529 Sioux Falls, SD 57117-5529	J	Deficiency on repossessed 2007 Pontiac Grand Prix				7,300.00
ACCOUNT NO. 100000560 Heartland Collections PO Box 1355 Huron, SD 57350	J	Judgment				447.00
ACCOUNT NO. 5491-1000-2298-5033 HSBC Card Services P.O. Box 5222 Carol Stream, IL 60197-5222	J	Credit card				600.00
ACCOUNT NO. Household Bank PO Box 4145 Carol Stream, IL 60199-4145		Assignee or other notification for: HSBC Card Services				
ACCOUNT NO. HSBC Card Services PO Box 81622 Salinas, CA 93912-1622		Assignee or other notification for: HSBC Card Services				

Sheet no. 5 of 10 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **15,250.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber Case No. \_\_\_\_\_  
Debtor(s) (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>6004300111654189</b> <b>HSBC Retail Services</b> <b>Dept 7680</b> <b>Carol Stream, IL 60116-7680</b>	<b>J</b>	<b>Menard's Credit card</b>				<b>1,463.00</b>
ACCOUNT NO. <b>Bass &amp; Associates</b> <b>3936 E. Fort Lowell Rd.</b> <b>Tucson, AZ 85712-1083</b>		<b>Assignee or other notification for:</b> <b>HSBC Retail Services</b>				
ACCOUNT NO. <b>Retail Services</b> <b>PO Box 15521</b> <b>Wilmington, DE 19850-5521</b>		<b>Assignee or other notification for:</b> <b>HSBC Retail Services</b>				
ACCOUNT NO. <b>Iowa Student Loan Liquidity Corp.</b> <b>PO Box 7388</b> <b>Des Moines, IA 50309-7388</b>	<b>J</b>	<b>Student loans</b>				<b>35,000.00</b>
ACCOUNT NO. <b>10939263</b> <b>JC Christenson &amp; Associates, Inc.</b> <b>PO Box 519</b> <b>Sauk Rapids, SD 56379</b>	<b>J</b>	<b>Collecting for creditor</b>				<b>484.00</b>
ACCOUNT NO. <b>Wells Fargo Card Services</b> <b>PO Box 10347</b> <b>Des Moines, IA 50306-0347</b>		<b>Assignee or other notification for:</b> <b>JC Christenson &amp; Associates, Inc.</b>				
ACCOUNT NO. <b>Kelo TV</b> <b>PO Box 601028</b> <b>Charlotte, NC 28260-1028</b>	<b>J</b>	<b>Buisness account</b>				<b>1,082.00</b>

Sheet no. **6** of **10** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **38,029.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Midland National Life Insurance Company</b> <b>PO Box 77065</b> <b>Minneapolis, MN 55480-7765</b>	<b>J</b>	<b>Insurance premium</b>				<b>510.00</b>
ACCOUNT NO. <b>Midland National Life</b> <b>One Sammens Plaza</b> <b>Sioux Falls, SD 57193</b>		<b>Assignee or other notification for:</b> <b>Midland National Life Insurance Company</b>				
ACCOUNT NO. <b>Northern Leasing Systems, Inc.</b> <b>PO Box 2528</b> <b>Sioux Falls, SD 57101-2528</b>	<b>J</b>	<b>Business account on credit card machine lease</b>				<b>3,200.00</b>
ACCOUNT NO. <b>Northern Leasing Systems, Inc.</b> <b>132 West 31st St.</b> <b>New York, NY 10001-3405</b>		<b>Assignee or other notification for:</b> <b>Northern Leasing Systems, Inc.</b>				
ACCOUNT NO. <b>Northland Group Inc.</b> <b>P.O. Box 390905</b> <b>Minneapolis, MN 55439-0905</b>	<b>J</b>	<b>Collecting for creditor</b>				<b>792.00</b>
ACCOUNT NO. <b>Citibank</b> <b>701 E. 60th St. N</b> <b>Sioux Falls, SD 57104-0432</b>		<b>Assignee or other notification for:</b> <b>Northland Group Inc.</b>				
ACCOUNT NO. <b>Citibank</b> <b>PO Box 689182</b> <b>Des Moines, IA 50368-9182</b>		<b>Assignee or other notification for:</b> <b>Northland Group Inc.</b>				

Sheet no. 7 of 10 continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **4,502.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber Case No. \_\_\_\_\_  
Debtor(s) \_\_\_\_\_ (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Citibank Of South Dakota</b> <b>PO Box 6094</b> <b>Sioux Falls, SD 57117-6094</b>		<b>Assignee or other notification for:</b> <b>Northland Group Inc.</b>				
ACCOUNT NO. <b>Northland Group Inc</b> <b>PO Box 390846</b> <b>Edina, MN 55439</b>		<b>Assignee or other notification for:</b> <b>Northland Group Inc.</b>				
ACCOUNT NO. <b>Palisades Oil Co.</b> <b>25353 485th Ave.</b> <b>Garretson, SD 57030</b>	<b>J</b>	<b>Business account</b>				<b>4,317.00</b>
ACCOUNT NO. <b>97000004</b> <b>Randall Foods</b> <b>2150 Dakota South</b> <b>Huron, SD 57350</b>	<b>J</b>	<b>Judgment</b>				<b>104.00</b>
ACCOUNT NO. <b>60296917</b> <b>Sanford Health</b> <b>PO Box 5074</b> <b>Sioux Falls, SD 57117-5074</b>	<b>J</b>	<b>Medical</b>				<b>31.00</b>
ACCOUNT NO. <b>60487603</b> <b>Sanford Laboratories</b> <b>PO Box 5056</b> <b>Sioux Falls, SD 57117</b>	<b>J</b>	<b>Medical</b>				<b>21.00</b>
ACCOUNT NO. <b>5049941416023692</b> <b>Sears Gold Card</b> <b>PO Box 688956</b> <b>Des Moines, IA 50368-8956</b>	<b>J</b>	<b>Credit card</b>				<b>3,101.00</b>

Sheet no. **8** of **10** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **7,574.00**

(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber Case No. \_\_\_\_\_  
Debtor(s) \_\_\_\_\_ (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>Sears Box 6283 Sioux Falls, SD 57117-6283</b>		<b>Assignee or other notification for: Sears Gold Card</b>				
ACCOUNT NO. <b>97000388</b> <b>State Of South Dakota 700 Governors Dr. Pierre, SD 57501</b>	<b>J</b>	<b>Judgment (for medical bills while incarcerated)</b>				<b>756.00</b>
ACCOUNT NO. <b>Troy Aadland SD State Penitentiary PO Box 5911 Sioux Falls, SD 57117-5911</b>	<b>J</b>					<b>unknown</b>
ACCOUNT NO. <b>Bangs McCullen Law Firm Thomas (TJ) Von Wald PO Box 88208 Sioux Falls, SD 57109-8208</b>		<b>Assignee or other notification for: Troy Aadland</b>				
ACCOUNT NO. <b>US Bank PO Box 790408 St Louis, MO 63179-0408</b>	<b>J</b>	<b>Credit cards 4037840005869019 4355778566218982</b>				<b>17,078.00</b>
ACCOUNT NO. <b>Messerli &amp; Kramer P.A. Attorneys At Law 3033 Campus Dr., #250 Plymouth, MN 55441</b>		<b>Assignee or other notification for: US Bank</b>				
ACCOUNT NO. <b>US Bank Credit Card PO Box 6352 Fargo, ND 58125-6352</b>		<b>Assignee or other notification for: US Bank</b>				

Sheet no. **9** of **10** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **17,834.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$



IN RE Stanish, Dennis Louis II & Stanish, Karen Amber Case No. \_\_\_\_\_  
Debtor(s) (If known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
**(Continuation Sheet)**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.)	CODEBTOR HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO. <b>4465-4203-9056-8244</b> <b>Wells Fargo Card Services</b> <b>PO Box 6412</b> <b>Carol Stream, IL 60197-6412</b>	<b>J</b>	<b>Credit card</b>				<b>484.00</b>
ACCOUNT NO. <b>Wells Fargo Card Services</b> <b>PO Box 10347</b> <b>Des Moines, IA 50306-0347</b>		<b>Assignee or other notification for:</b> <b>Wells Fargo Card Services</b>				
ACCOUNT NO. <b>51-7147098-3</b> <b>Xcel Energy</b> <b>PO Box 9477</b> <b>Minneapolis, MN 55484-9477</b>	<b>J</b>	<b>Services</b>				<b>959.00</b>
ACCOUNT NO. <b>Northern State Power Co.</b> <b>PO Box 8</b> <b>Eau Claire, WI 54702-0008</b>		<b>Assignee or other notification for:</b> <b>Xcel Energy</b>				
ACCOUNT NO. <b>A09WE7</b> <b>Yellow Book West</b> <b>PO Box 660052</b> <b>Dallas, TX 75266-0052</b>	<b>J</b>	<b>Business account</b>				<b>233.00</b>
ACCOUNT NO.						
ACCOUNT NO.						

Sheet no. **10** of **10** continuation sheets attached to  
Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal  
(Total of this page) \$ **1,676.00**

Total  
(Use only on last page of the completed Schedule F. Report also on  
the Summary of Schedules, and if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.) \$ **97,046.00**

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
<b>Northern Leasing Systems, Inc.</b> <b>132 W. 31st St.</b> <b>New York, NY 10001-3405</b>	<b>Lease on a credit card machine</b>

IN RE Stanish, Dennis Louis II &amp; Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☒ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR

IN RE Stanish, Dennis Louis II &amp; Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status <b>Married</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): <b>Daughter(Non-Cusodial)</b> <b>Son (Cusodial)</b> <b>Son (Non-Custodial)</b>	AGE(S): <b>3</b> <b>1</b> <b>14</b>
EMPLOYMENT: DEBTOR	SPOUSE	
Occupation <b>Self Employed</b> Name of Employer <b>"The Tree Guy"</b> How long employed <b>2007 To Present</b> Address of Employer	<b>Lodgenet</b> <b>December 2007</b>	

**INCOME:** (Estimate of average or projected monthly income at time case filed)

1. Current monthly gross wages, salary, and commissions (prorate if not paid monthly)

DEBTOR	SPOUSE
\$ _____	\$ <b>2,033.20</b>

2. Estimated monthly overtime

\$ _____	\$ _____
----------	----------

**3. SUBTOTAL**

\$ <b>0.00</b>	\$ <b>2,033.20</b>
----------------	--------------------

**4. LESS PAYROLL DEDUCTIONS**

a. Payroll taxes and Social Security

\$ _____	\$ <b>131.72</b>
----------	------------------

b. Insurance

\$ _____	\$ _____
----------	----------

c. Union dues

\$ _____	\$ _____
----------	----------

d. Other (specify) \_\_\_\_\_

\$ _____	\$ _____
----------	----------

**5. SUBTOTAL OF PAYROLL DEDUCTIONS**

\$ <b>0.00</b>	\$ <b>131.72</b>
----------------	------------------

**6. TOTAL NET MONTHLY TAKE HOME PAY**

\$ <b>0.00</b>	\$ <b>1,901.48</b>
----------------	--------------------

7. Regular income from operation of business or profession or farm (attach detailed statement)

\$ <b>2,350.00</b>	\$ _____
--------------------	----------

8. Income from real property

\$ _____	\$ _____
----------	----------

9. Interest and dividends

\$ _____	\$ _____
----------	----------

10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above

\$ _____	\$ _____
----------	----------

11. Social Security or other government assistance

(Specify) \_\_\_\_\_

\$ _____	\$ _____
----------	----------

12. Pension or retirement income

\$ _____	\$ _____
----------	----------

13. Other monthly income

(Specify) \_\_\_\_\_

\$ _____	\$ _____
----------	----------

**14. SUBTOTAL OF LINES 7 THROUGH 13**

\$ <b>2,350.00</b>	\$ _____
--------------------	----------

**15. AVERAGE MONTHLY INCOME** (Add amounts shown on lines 6 and 14)

\$ <b>2,350.00</b>	\$ <b>1,901.48</b>
--------------------	--------------------

**16. COMBINED AVERAGE MONTHLY INCOME:** (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15)

\$ <b>4,251.48</b>
--------------------

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

**None**

IN RE Stanish, Dennis Louis II &amp; Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 222A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home)	\$	<b>872.00</b>
a. Are real estate taxes included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
b. Is property insurance included? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
2. Utilities:		
a. Electricity and heating fuel	\$	<b>225.00</b>
b. Water and sewer	\$	
c. Telephone	\$	
d. Other <b>Cell Phone</b>	\$	<b>80.00</b>
<b>Cable</b>	\$	<b>109.00</b>
3. Home maintenance (repairs and upkeep)	\$	<b>100.00</b>
4. Food	\$	<b>550.00</b>
5. Clothing	\$	<b>175.00</b>
6. Laundry and dry cleaning	\$	<b>40.00</b>
7. Medical and dental expenses	\$	<b>200.00</b>
8. Transportation (not including car payments)	\$	<b>250.00</b>
9. Recreation, clubs and entertainment, newspapers, magazines, etc.	\$	<b>105.00</b>
10. Charitable contributions	\$	<b>20.00</b>
11. Insurance (not deducted from wages or included in home mortgage payments)		
a. Homeowner's or renter's	\$	
b. Life	\$	
c. Health	\$	
d. Auto	\$	<b>120.00</b>
e. Other _____	\$	
12. Taxes (not deducted from wages or included in home mortgage payments)		
(Specify) _____	\$	
13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan)		
a. Auto	\$	
b. Other <b>See Schedule Attached</b>	\$	<b>785.00</b>
14. Alimony, maintenance, and support paid to others	\$	
15. Payments for support of additional dependents not living at your home	\$	
16. Regular expenses from operation of business, profession, or farm (attach detailed statement)	\$	
17. Other <b>Misc.</b>	\$	<b>100.00</b>
<b>Child Support On 3 Year Old Daughter</b>	\$	<b>235.00</b>
<b>Child Support On 14 Year Old Son</b>	\$	<b>280.00</b>

**18. AVERAGE MONTHLY EXPENSES** (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.

\$	<b>4,246.00</b>
----	-----------------

19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:  
**None**

**20. STATEMENT OF MONTHLY NET INCOME**

a. Average monthly income from Line 15 of Schedule I	\$	<b>4,251.48</b>
b. Average monthly expenses from Line 18 above	\$	<b>4,246.00</b>
c. Monthly net income (a. minus b.)	\$	<b>5.48</b>

IN RE Stanish, Dennis Louis II & Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)**

Continuation Sheet - Page 1 of 1

Other Installment Payments (DEBTOR)

**Chevrolet Uplander****270.00****Dump Truck****150.00****CorTrust Loan****365.00**

IN RE Stanish, Dennis Louis II &amp; Stanish, Karen Amber

Case No. \_\_\_\_\_

Debtor(s)

(If known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 30 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date: **May 3, 2011**Signature: **/s/ Dennis Louis Stanish, II**  
**Dennis Louis Stanish, II**

Debtor

Date: **May 3, 2011**Signature: **/s/ Karen Amber Stanish**  
**Karen Amber Stanish**

(Joint Debtor, if any)

[If joint case, both spouses must sign.]

## DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer

Social Security No. (Required by 11 U.S.C. § 110.)

*If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document.*

Address

Signature of Bankruptcy Petition Preparer

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

*If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.*

*A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

## DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the \_\_\_\_\_ (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the \_\_\_\_\_ (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (*total shown on summary page plus 1*), and that they are true and correct to the best of my knowledge, information, and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

(Print or type name of individual signing on behalf of debtor)

*[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]*

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

United States Bankruptcy Court  
District of South Dakota

IN RE: Case No. \_\_\_\_\_  
 Stanish, Dennis Louis II & Stanish, Karen Amber Chapter 7  
 Debtor(s)

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None ☐ State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT	SOURCE
58,389.00	2009 income
	He/\$37,473.00
	She/\$20,916.00
15,232.00	2010 income
	He/no W-2 income
	She/\$15,232.00
0.00	2010 Business income - he
	Gross receipts - \$61,588.00
	Net loss - (-\$9,287.00)

2. Income other than from employment or operation of business

None ☒ State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)



**3. Payments to creditors***Complete a. or b., as appropriate, and c.*

None ☒ a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850.\* If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None ☒ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None ☒ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**5. Repossessions, foreclosures and returns**

None ☐ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
<b>First Premier Bank PO Box 5529 Sioux Falls, SD 57117-5529</b>	<b>November 2010</b>	<b>Repossession of 2007 Pontiac Grand Prix</b>

**6. Assignments and receiverships**

None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None ☒ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**7. Gifts**

None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**8. Losses**

None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**9. Payments related to debt counseling or bankruptcy**

None ☐ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Thomas A. Blake		See attorney disclosure statement attached

**10. Other transfers**

None ☐ a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
	April 2010	Scrapped a 1978 Ford F700

None ☒ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

**11. Closed financial accounts**

None ☐ List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
CorTrust Bank	Business checking account	Open - \$1
CorTrust Bank	Checking account	Open - negative balance
US Bank	Checking account	Open - \$39
First Bank & Trust Garretson, SD	Checking account (dormant)	Open - no balance

**12. Safe deposit boxes**

None ☒ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**13. Setoffs**

None ☒ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**14. Property held for another person**

None ☐ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
	Washer and dryer owned by 3rd party	

**15. Prior address of debtor**

None ☐ If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**16. Spouses and Former Spouses**

None ☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**17. Environmental Information**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None ☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**18. Nature, location and name of business**

None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL- SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
Tree Guy Tree Specialist, Inc.		A SD Corporation		Feb. 2010 to present
Dennis Louis Stanish II		Tree Guy Tree Specialist A SD Sole Proprietorship & Partnership		2007 to 2010

None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within the six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None ☒ a. List all bookkeepers and accountants who within the **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

None ☒ b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None ☒ c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None ☒ d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the **two years** immediately preceding the commencement of the case by the debtor.

#### 20. Inventories

None ☒ a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None ☒ b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

#### 21. Current Partners, Officers, Directors and Shareholders

None ☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None ☒ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

#### 22. Former partners, officers, directors and shareholders

None ☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

None ☒ b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

#### 23. Withdrawals from a partnership or distributions by a corporation

None ☒ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

#### 24. Tax Consolidation Group

None ☒ If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

#### 25. Pension Funds.

None ☒ If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date: **May 3, 2011** Signature **/s/ Dennis Louis Stanish, II**  
of Debtor **Dennis Louis Stanish, II**

Date: **May 3, 2011** Signature **/s/ Karen Amber Stanish**  
of Joint Debtor **Karen Amber Stanish**  
(if any)

0 continuation pages attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.*

**United States Bankruptcy Court  
District of South Dakota**

**IN RE:**

Case No. \_\_\_\_\_

**Stanish, Dennis Louis II & Stanish, Karen Amber**Chapter **7**

Debtor(s)

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**

**PART A** – Debts secured by property of the estate. *(Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)*

Property No. 1	
<b>Creditor's Name:</b> <b>Ally</b>	<b>Describe Property Securing Debt:</b> <b>2007 Uplander Van (secured)</b>
Property will be <i>(check one)</i> : <input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained If retaining the property, I intend to <i>(check at least one)</i> : <input type="checkbox"/> Redeem the property <input checked="" type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)). Property is <i>(check one)</i> : <input type="checkbox"/> Claimed as exempt <input checked="" type="checkbox"/> Not claimed as exempt	
Property No. 2 (if necessary)	
<b>Creditor's Name:</b> <b>CorTrust Bank, N.A.</b>	<b>Describe Property Securing Debt:</b> <b>2000 Ford F150 pickup - \$1,500; 1986 Chevy C60 (boom truck)</b>
Property will be <i>(check one)</i> : <input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained If retaining the property, I intend to <i>(check at least one)</i> : <input type="checkbox"/> Redeem the property <input checked="" type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)). Property is <i>(check one)</i> : <input checked="" type="checkbox"/> Claimed as exempt <input type="checkbox"/> Not claimed as exempt	

**PART B** – Personal property subject to unexpired leases. *(All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)*

Property No. 1		
<b>Lessor's Name:</b>	<b>Describe Leased Property:</b>	Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> Yes <input type="checkbox"/> No
Property No. 2 (if necessary)		
<b>Lessor's Name:</b>	<b>Describe Leased Property:</b>	Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> Yes <input type="checkbox"/> No

1 continuation sheets attached *(if any)*

**I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.**

Date: **May 3, 2011****/s/ Dennis Louis Stanish, II**

Signature of Debtor

**/s/ Karen Amber Stanish**

Signature of Joint Debtor

**CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION**  
(Continuation Sheet)

**PART A – Continuation**

Property No. 3		
<b>Creditor's Name:</b> <b>First Premier Bank</b>	<b>Describe Property Securing Debt:</b> <b>1999 GMC dump truck (secured)</b>	
Property will be ( <i>check one</i> ): <input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained  If retaining the property, I intend to ( <i>check at least one</i> ): <input type="checkbox"/> Redeem the property <input checked="" type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).  Property is ( <i>check one</i> ): <input type="checkbox"/> Claimed as exempt <input checked="" type="checkbox"/> Not claimed as exempt		

  

Property No. 4		
<b>Creditor's Name:</b> <b>Home Federal Bank</b>	<b>Describe Property Securing Debt:</b> <b>Homestead located at: 709 5th Street Garretson, SD 57030</b>	
Property will be ( <i>check one</i> ): <input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained  If retaining the property, I intend to ( <i>check at least one</i> ): <input type="checkbox"/> Redeem the property <input checked="" type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).  Property is ( <i>check one</i> ): <input checked="" type="checkbox"/> Claimed as exempt <input type="checkbox"/> Not claimed as exempt		

  

Property No.		
<b>Creditor's Name:</b>	<b>Describe Property Securing Debt:</b>	
Property will be ( <i>check one</i> ): <input type="checkbox"/> Surrendered <input type="checkbox"/> Retained  If retaining the property, I intend to ( <i>check at least one</i> ): <input type="checkbox"/> Redeem the property <input type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).  Property is ( <i>check one</i> ): <input type="checkbox"/> Claimed as exempt <input type="checkbox"/> Not claimed as exempt		

**PART B – Continuation**

Property No.		
<b>Lessor's Name:</b>	<b>Describe Leased Property:</b>	Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> Yes <input type="checkbox"/> No

  

Property No.		
<b>Lessor's Name:</b>	<b>Describe Leased Property:</b>	Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> Yes <input type="checkbox"/> No